**INFORME DE LIBROS DISPONIBLES PARA DECOMISO**

INSTITUCIÓN: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ FECHA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **CLASIFICACIÓN** | **AUTOR** | **TÍTULO** | **PRECIO** | **COMENTRIOS** |
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|  |  |   **TOTALES:** |  |  |

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 **Bibliotecario o Auxiliar Maestro Encargado o Director**